BUILDING PARTNERSHIPS TO TRANSFORM VIOLENCE AND OPPRESSION

FOR SUCH A TIME AS THIS

IPS
After 40 years, promises made to Grassy Narrows must be kept

Palestine
The presence of school checkpoints means never-ending uncertainty

Colombia
Killing public leaders is massacring hope

Kurdistan
Teachers must be allowed to speak freely

Welcome New CPTers p.2 | Prayer for Liberation p.3 | Join A Delegation p.16

vol.xxiv, No. 1; JAN - MAR 2017
Welcome New CPTers

CPT celebrates 19 new Peacemaker Corp members since March 2016. Many of them have or will be joining CPT’s various field teams full time.

Three* out of nine participants in CPT’s March 2016 training in *Iraqi Kurdistan* joined the Peacemaker Corps. Clockwise from top of circle: Alicja Zasadowska (Poland), Janeh Aras (Syria living in Iraqi Kurdistan), Rezhiar Fakhir* (Iraqi Kurdistan), Latif Hars* (Iraqi Kurdistan), Carolina Rodrguez (Colombia), Midi Sherif (Iraqi Kurdistan), Rebaz Khorsheed* (Iraqi Kurdistan), Ibrahim Ahmo (Iraq), Harem Bahaddin (Iraqi Kurdistan).

Seven peacemakers trained with CPT in *Europe* (Germany/Czech Republic) and joined the Corps in September 2016. Left to Right: Mo’tasem Isieed (Palestine living in Italy); Joel Wallenberg (USA living in England), Ronbir Mohammad (Iraqi Kurdistan living in Sweden), Weldon Nisly (USA), Caitlin Light (USA living in England), Annelies Klinefelter (Netherlands), David Etherington (USA).

Nine* out of twelve people who trained in *Colombia* in January 2017 joined the Corps. Left to Right: Front row – Kasia Protz* (Ireland), Salvador Castro* (Colombia); Middle Row – Josefin Lmás (Sweden), Pilar Guerrero* (Colombia), Rebekah Dowling* (Australia), Carol Bullard-Bates (USA), Katherine Crosby* (USA); Back Row – Marcos Knoblauch* (Argentina), Lisa Pires* (India), Rachelle Friesen* (Canada), Hilary Simpson* (Canada), Dennis Lehmann (USA).
Mailbag

Thank you for all you do to support the work of CPT and peacemaking. CPT Ontario is joining a number of local churches and other groups in organizing a rally demonstration to counter a demonstration by an Islamophobic group that’s been harassing Muslim communities in Toronto. The event is next Saturday, March 4. Please keep us and the work of teaching and asserting peace and mutual respect in your prayers.

PEACE AND BLESSINGS, JOHN

Responding to this clipped text: And here, in the U.S., we stay put. We dig in. We face the inauguration of a president supported by the Ku Klux Klan; whose election ushered in a wave of hate crimes and violence; who stands accused of sexualized violence by over a dozen women; who has called for a ban on Muslims entering the country and a registry of Muslims. His vice president is one of the most virulent anti-LGBTQ politicians in the nation.

So we stay. With your financial support, we stand beside our most vulnerable neighbors and beloved community members, and we commit to active peacemaking in this time. We shall not be moved.

The attached was clipped out of the most recent CPT newsletter.

I understand the concerns of the writer, but as peacemakers shouldn’t we be careful to express our concerns peacefully? When I read these words they felt violent. Is this an appropriate witness of our mission?

ROMANS 13:1-7, M. CAMERON

There is a donor story I wanted to share with you. The other day I called a donor to thank them for their donation. They had never donated before and had donated $200. When I called, a kind woman answered the phone. As we chatted she said that for her it seemed the whole world was falling apart and since she is 84 years old she feels like she cannot do very much about it. However she can donate to CPT, so she did.

RACHELLE FRIESEN, CANADA COORDINATOR

Created, Guided, and Delivered for Liberation:
A Prayer for Times Like These

CHRIS KNESTRICK

Creator God,

You created us for right and just relationships.

You have called your people back to your embrace

To that garden of equality and mutuality

To healthy relationships based on respect and love

To be laborers that harvest life.

Creator God, You created us.
After 40 years, promises made to Grassy Narrows must be kept

CHUCK WRIGHT | INDIGENOUS PEOPLES SOLIDARITY TEAM
ips@cpt.org

This past February, the Ontario government announced it is “completely committed” to cleaning up the English-Wabigoon River system, including finding and stopping any ongoing sources of mercury. Grassy Narrows First Nation, 90% of whom experience some symptom of mercury poisoning, has fought for this commitment for over forty years.

Following his meeting with Premier Wynne, Chief Simon Fobister responded, “I welcome this historic commitment. When our fish are safe to eat, we will know this promise has been kept.”

This promise comes as welcome news following the recent discovery of an additional source of industrial mercury contamination near Dryden, ON and a scientific report revealing “super high levels” of mercury in the riverbed upstream of the old paper mill. The government has not monitored mercury levels in the Wabigoon River since the 1980s.

After years of silence on the issue, the Prime Minister’s Office declared in January that they would take action on mercury contamination affecting Grassy Narrows “once and for all.” More recently, though, PM Justin Trudeau has backtracked stating that the mercury poisoning affecting Grassy Narrows and Wabaseemoong First Nations “is very much an Ontario issue.” However, mercury is a designated substance in the Canadian Environmental Protection Act, and the federal government holds certain responsibilities to both fisheries and First Nations.

Understandably, CPT’s partner, Judy da Silva, senses an element of indifference within the community about the government’s promises. “The only way I can decipher this is disbelief,” she stated.

The words of Chief Fobister shed some light on why this might be the case: “We have seen many politicians and their promises come and go, and still our river is poisoned with mercury... Trudeau must commit to a short timeline and sufficient budget to make our dream of a healthy river a reality.”

No doubt, environmental justice for Grassy Narrows will require ongoing pressure from the grassroots, so organizers invite people to take this pledge to maintain their support: http://bit.ly/GrassyPledge. We also join Grassy Narrows and its supporters in calling for the federal government to make a clear commitment to cleaning the river with a reasonable timeline and sufficient budget: http://freegrassy.net/send-a-message-to-trudeau/action.
Every October after the first fall rain, Palestinian families gather together and go to their land to harvest olives. The ancient trees have become a meeting place for families to take a break from their busy lives, and pick the olives that will be used for food and oil. Often, the young men climb the trees and shake the olives down onto the tarps below, while the grandmothers sit on the ground sorting the olives from the branches and leaves. The other family members take part in picking olives from the lower branches, while the air is filled with laughter and parents’ scolding as mischievous children get into olive tossing fights. The olive harvest is not only about sustainable food production but an integral part of the Palestinian cultural identity.

Yet every year the olive harvest is interrupted by both the Israeli Military and Israeli settlers. Every year settlers harass and attack Palestinian families, trying to stop the harvest. When the Israeli Military arrives, it is often there to protect the settlers. Trying to push Palestinians from their land, the settlers jeopardize Palestinians’ economic sustainability; in addition they are attacking Palestinian cultural sustainability. As a Canadian living in Bethlehem, I was often invited to join the olive harvest to provide a presence of international witness to the predictable Israeli harassment. My presence, along with other international and Israeli activists, was to support the harvest by documenting any violence and doing advocacy on the ways the Palestinian olive harvest was under attack.
I was reminded of these experiences as CPT was asked to be a presence at the Haudenosaunee deer harvest in Short Hills Provincial Park. Through the treaties and their inherent Indigenous rights, the Haudenosaunee have the legal right to harvest deer every year. This practice is deeply cultural as well as important for food sustainability of the community. Yet every year, the Haudenosaunee are met with settlers protesting their right to hunt. Blocking the road into the park, yelling obscenities, holding placards that say ‘SHAME’ or ‘Stop the Killing’, taking pictures of the hunters, and even following their supporters home as an intimidation tactic, the settlers attempt to stop the hunt and stop a very important cultural Indigenous practice.

Once again, I found myself along with other settler allies, invited to take part in witnessing and documenting settler harassment against Indigenous people. The Ontario Provincial Police and the Niagara Regional Police came, yet rather than stopping the protesters who were illegally blocking trucks from entering and exiting the park, the police allowed the protest and blockade, claiming the importance of ‘keeping the peace’.

Settler colonialism, whether in Palestine, Turtle Island or elsewhere, aims to erase Indigenous presence from the land, including the Indigenous identity of the land while at the same time transplanting the settler identity onto the land. As settlers try to claim ownership of the land, they prevent Indigenous Nations from accessing, interacting, and being in relationship with the land. At times their process of removing the Indigenous from the land takes very overt forms, such as settler harassment and violence against Indigenous food sovereignty practices. Yet there are more subtle ways this can be done as well. As settlers try to impose their own identity on the land, as either Israelis or Canadians, they also impose their way of interacting with the land. Settlers determine what a ‘civilized’ interaction with the land is, and when the Indigenous do not submit
or assimilate into that view, they are considered barbaric. How people interact with the land is deeply cultural, so when settlers determine how one must act with the land, they are taking part in the elimination of Indigenous culture.

The settlers protesting the Haudenosaunee harvest do it under the banner of animal rights. They claim that this is not about racism or colonialism; rather it is about stopping cruelty to animals. Yet, without an analysis of settler colonialism and recognition of the historic violence of the settler state forbidding Indigenous cultural practices, the protest becomes another tool of settler colonialism.

The struggles of the Palestinian olive harvest and the Haudenosaunee deer harvest are not the same, yet the comparison is important. The comparison helps us understand the deeply complex and insidious system of settler colonialism. When we compare the two, we can begin to understand that settler colonialism is not only about removing the Indigenous from the land, it is about eradicating Indigenous identity from the land. Removal is both physical and cultural. While ‘fighting’ for animal rights, the settlers in Canada, whether consciously or not, are actually advocating erasure of Indigenous culture.

Yet despite the disparity and frustration of the situation there remains hope. Regardless of the harassment and protests Palestinians continue to harvest their olives and the Haudenosaunee continue to harvest the deer. Their continued presence on their land is a symbol of resiliency against a system that seeks their destruction, proving that existence is resistance. In addition, through internationals and settlers joining to support both harvests we see how relationships can be transformed to work for decolonization and ultimately peace and justice.

CPT-Indigenous Peoples Solidarity team is partnering with Mennonite Church Canada for a 600 km walk this spring (April 23-May 14) from Kitchener to Ottawa, ON to engage churches in a series of conversations about the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), exploring why it matters, the hope it offers, and how we can collectively live into it.

“This is a tangible opportunity for the church to witness its support for the rights of Indigenous peoples,” stated MC Canada Indigenous-Settler Relations Director Steve Heinrichs. “Personally, I’m excited to engage in meaningful conversations with a wide diversity of communities as to why adoption of the Declaration is good news, not just for Indigenous nations, but for all Canadians.”

People interested in joining the Pilgrimage as a CPT delegate can apply online at: http://cpt.org/participate/delegation/apply (please indicate the dates interested: Kitchener, ON to Ottawa, ON April 23-May 14; Kitchener to Peterborough, ON April 23-May 3; or Peterborough to Ottawa, ON May 3-May 14). CPT delegates attending the Pilgrimage should have the physical ability to walk 25-35 km (15-22 miles) per day for multiple days in a row.
ANNUAL REPORT

For Such A Time As This

Do not think that in the king’s palace you will escape. For if you keep silent at such a time as this, relief and deliverance will rise from another source, but you and your family will perish. Who knows? Perhaps you have come to your position for such a time as this. Esther 4:13-14

Madeleine L’Engle said, “We are all asked to do more than we can do. Every hero and heroine of the Bible does more than [they] would have thought it possible to do, from Gideon to Esther to Mary.”

This past year, your support of Christian Peacemaker Teams has meant so much. You’ve hosted us in your homes, attended our events, and forwarded our e-mails. You have prayed for us at home and in your study groups and congregations. You suggested to your friend that they join us on a delegation, encouraged your church to run our “Prayers for Peacemakers” in your bulletin and add us to the budget. You’ve contributed financially, held fundraisers in your homes, invited us to speak at your events - even added us to your wills. We couldn’t be more grateful for your faithful commitment to being a peacemaker and supporting CPT.

In Palestine, our team needed more people on the ground in a time when more and more peacemakers are being denied entry, and you showed up, ready to work. In Colombia, we asked for your support and prayers for our partners in their continued search for justice and in the long search for a lasting peace. You were there when we needed you. You took action when our training team asked you to support our new trainees in Iraqi Kurdistan. In Canada, you keep inviting our Indigenous Peoples Solidarity (IPS) Team back to your churches and schools to share our work with you. And you stood with IPS at Standing Rock against corporate and government land theft and water endangerment.

Thank you, for being peacemakers we can count on wherever we go and everywhere we work. Thank you for reading our newsletter. We hope you know what it means to every one of our team members and partners that there are ears to listen and hands to help when they reach out with a story that needs to be told or an action they’d love you to take.

This upcoming year, we’re going to need peacemakers just like you at the ready. We’re facing waves of racism and xenophobia in North America and Europe. In the U.S., aggressive foreign policy and a focus on the military may mean the U.S. breaks its promise of funds to support the peace process in Colombia. Iraqi Kurdistan’s role in opposing ISIS leaves the Iraqi Government feeling threatened by Kurdistan’s strength - leading a worried Iraqi Government to cut the Kurdish budget in ways that hit teachers, and in turn the children who are their students, the hardest. Indigenous Peoples’ struggles to protect land, water, resources, and people are far from over. And in Palestine, violence is steadily increasing as Netanyahu finds a possible ally in Occupation in Trump.

For you, our peacemakers, in such a time as this, we give thanks. It is good to be with you in the struggle for peace and justice.
Fiscal Year Ending 10/31/2016

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EXPENSE SUMMARY

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Hebron School Report

Full report is available: http://bit.ly/2mTV9nS

Introduction
CPT provides an ongoing protective presence at three military checkpoints located in the H2 area of Hebron. Hebron is divided into two sections: H1, controlled by the Palestinian Authority and H2, roughly 20% of the city, controlled by Israel.

CPT monitors these locations at the request of local Palestinians, because they are widely understood to be places where the rights and safety of Hebron's Palestinian school children are frequently at risk. Currently seven schools, two kindergartens, a community playground and a health center are all located in the vicinity of these three locations.

This report is based on data gathered over the course of the fall semester: 28th August 2016 – 12th January 2017, at all three checkpoints.

CPT reiterates the same fundamental concerns raised in previous school semester reports: In addition to the basic restriction of movement imposed by the military installations, Israeli forces violate other rights of Palestinian children and their teachers on a regular basis, as they walk to and from school. These violations include unwarranted bag and body searches, detention, use of force, school raids and closures, and injuries caused by excessive inhalation of tear gas.

CPT Monitoring Sites
At [these checkpoints] a child must first pass through an initial turnstile, before walking down a restricted path, they then enter a container with a metal detector, this is where searches and checks take place. Once they exit the container the child must walk through another turnstile before exiting the checkpoint. These containers limit a
monitor’s ability to see exactly what is happening inside of the checkpoint, therefore figures recorded by CPT in regards to stops, searches, checks and detainments, might actually be higher. CPT has been regularly asked by the Border Police to move away or leave the area, further hindering the recording of accurate figures. On one occasion CPTers were detained at and had their passports taken from them. On numerous occasions CPTers were denied entry [to the area].

**Stops, Checks and Searches**

As well as recording how many children, teachers and other adults pass through the checkpoints, CPT observes, documents and reports any human rights violations committed by Israeli Border Police: students and teachers who are stopped for questioning, ID checked, bag checked (particularly of minors), body checked and detained.

**Military Use of Force**

Palestinian students and teachers living in Hebron repeatedly face tear gas and stun grenades. These violent measures present significant physical, psychological and health threats to the Hebron community, especially, but not exclusively to, Hebron’s children. Tear gas is a chemical irritant that can severely affect the eyes, the respiratory system, and the mucous membranes of the nose and throat. On many occasions CPT distributes alcohol pads to students, teachers and other civilians to help them deal with the impacts of tear gas.

**Conclusion**

The presence of checkpoints means never-ending uncertainty as children walk to and from school. It also means the movement of school children is always restricted. While recognizing that we are only able to record a fraction of the human rights violations that occur in Hebron, CPT Palestine is committed to documenting what we witness and we stand ready to intervene to de-escalate violence whenever appropriate and possible.

“It was only the second day of the school semester. A young girl was walking towards the checkpoint, on her way home, when the stun grenade landed right in front of her. She ran away in the opposite direction, in tears. At the checkpoint the Israeli Border Police kept yelling at the children to wait, as they refused to open the gate for them to walk through to the other side. Some boys were made to show their hands to the Israeli Border Police, as they looked for dirt, as proof of stone-throwing. Not long after the stun grenade, the 10 rounds of tear gas were fired. This was both excessive force and collective punishment for all the school children and the whole neighborhood.”

*CPT Checkpoint Monitor*
This year marks fifty years of the illegal Israeli military occupation of Gaza, the West Bank and East Jerusalem; and the life of apartheid for Palestinians. Twenty-three years ago, Israeli settler Baruch Goldstein killed 29 Palestinians during their morning prayers in Hebron / Al-Khalil. In commemoration of this Ibrahimi Mosque Massacre, and the following closure of Shuhada Street for entry of Palestinians, the Hebron community has been organizing an annual action since 2010.

For this year’s commemoration, partners of the CPT Hebron team have asked CPT to provide an on-ground presence, as well as encourage other actions of solidarity around the world.

Please pray for all the Palestinian women, men and children who stand up for their rights despite the daily oppression that they face. Pray for the relatives of the victims of the Ibrahimi Mosque Massacre and other members of the Hebron community that they find justice and freedom to pray without fear, to move around their city without restrictions and to live and flourish in peace.

Please take one of the following actions in support of the struggle of the Hebron community:

1. Organize sit-ins in front of Israeli embassies around the world.
2. Contact representatives within your government, requesting that they stop settlers from controlling the center of Hebron and the reopening of Shuhada Street.
3. Send messages and make phone calls to Israeli embassies around the world, requesting that they stop settlers from controlling the center of Hebron and the reopening of Shuhada Street.
4. Tweet about Shuhada Street with hashtags: #DismantleTheGhetto
5. Hold the Hebron community in your prayers.
6. Any new and innovative ideas from your side to help raise awareness.
Colombia is a country of diverse realities and of melancholic complexities, a place where violence has become a daily bread and the claws of criminal death constantly obscure the way. But, as an oasis in the desert, there exist men and women who refresh hopes and revive dignity and the ability to smile again.

These women and men emerge from communities that are tired of suffering, and from their strong and deep roots in the territory, they nourish joys and breathe a desire for freedom. These men and women with their strength and solidarity make the empire tremble, an empire that sends its jackals to devour us.

We, members of Christian Peacemaker Teams, came together from different parts of the world as people of nonviolence to march and stand in solidarity and brotherhood with those 123 leaders who have been killed in the last year. With their lives and actions, these social leaders built paths of day-to-day peace. However, their steps were removed from the path, and their voices silenced; their roots cut out, and their lights extinguished.

Yet even when hope is weak it is difficult to kill. The jackals of death have not realized that their deaths sow seeds of “resilience-resistance-persistence.” Our memories keep their ideas alive. The power of their struggle continues to nourish our convictions as men and women of peace.

That is why we raise our voices in protest and indignation. To reject these criminal murders of peace activists is the only way towards peace. We demand that the Colombian government and its institutions, in our new national context, provide guarantees and protective measures so that the women and men who lead our communities toward peace may flourish. And then more and more will commit each day to collectively ‘seeking in order to build.’

#StillHere #TheyArePresent
Everyone is born with inherent rights. Protecting and promoting Universal Human Rights is essential to building and maintaining peace around the world. The newly autonomous region of Iraqi Kurdistan is currently unsafe for many activists, human rights defenders, journalists, and members of civil society. The Kurdistan Regional Government (KRG) is charged with the safety of all its inhabitants and the responsibility of safeguarding Universal Human Rights within its borders. We wish to lift the veil of secrecy around recent killings, beatings, and ongoing attacks on journalists, activists, and members of civil society as well as highlight the seemingly systematic campaign of harassment against those exercising free speech in Iraqi Kurdistan. We also invite you to stand with us in calling upon the Kurdistan Regional Government to actively protect those threatened and pursue parties wishing to harm people exercising their rights within the region.

The Kurdish Region of Iraq has enjoyed freedom and self-governance since the United States invasion of Iraq, despite the immense toll the invasion took on people in other areas. However, the Kurdish region is also facing the worst financial crisis in its history. In 2014 the budget was cut by the Iraqi Government and the Kurdistan Regional Government told its employees, including teachers, they would be unable to pay their salaries. This decision lead to many protests by the governmental workers, especially the teachers, demanding that their full salaries be paid and calling for an end to the corruption in the public sector.

Organizers and teachers peacefully protested for 110 days, but beginning in December 2016, the security forces in Sulaimani started using violent means to try to break the teachers’ strike. Many activists and human rights defenders were arrested, beaten, threatened, or had their property damaged or burnt. Finally, in mid-January 2017, the teachers felt forced to end their strike under immense pressure from the security forces. They were assured by the Prime Minister and his deputies that no changes would come from the demonstrations.

Since the protests ended, the demonstrators have faced threats and direct violence. Their families have been terrorized and social media is being used to humiliate them. The threats aren’t empty: activists, journalists, and religious leaders have been killed in the region. The government is responsible for its citizens security and should respect human rights by creating a space where
civil society can act freely to foster and develop a democratic culture in the region without threat, violence, and loss of life.

Awat Hassan is a teacher, human rights defender and civil society activist. He is also a main organizer of the 110 day nonviolent teachers’ campaign in the city of Sulaimani. Awat and many of his fellow teachers peacefully demonstrated demanding their full salaries be paid and asked the government to stop corruption in its institutions. As Awat became known, he also became a victim of a systematic campaign of harassment and threats by local security forces and other unnamed actors. During the protest, Awat was unlawfully detained three times by the security forces and his car was burned in front of his house while his family slept inside the home. His nine-year-old daughter was even detained with Awat when he was taking her to a sports club. The security forces took Awat and drove his daughter around in their car, ultimately leaving her alone on the side of the road.

Awat and other main organizers have ended their peaceful demonstrations due to immense pressure from the government and security forces. Awat says that he is puzzled by reactions of the security forces as he only organized peaceful demonstrations. Awat and other organizers worked hard to maintain the nonviolent nature of the demonstrations throughout the campaign. In one of his speeches he said “Even if they threaten or beat or kill us, we will never raise our hands towards the security forces, as they are our brothers and sisters.

We ask you to take a moment to contact the Prime Minister and Deputy Prime Minister of the Kurdistan Regional Government and demand that Awat Hassan and his family be protected from those that wish to do Awat harm. We also ask that the KRG create space for people to exercise their Universal Human Rights, including the right to freedom of speech, throughout the region.

Prime Minister and Deputy Prime Minister e-mails:
admin@DMI.krg.org
atta.krg@gmail.com

Dear Sir,
As part of the international community I condemn the harming of activists, journalists and others like Awat Hasan who have been striving to create positive change through peaceful methods around the world.

As Iraq is a signatory of the UN’s Universal Declaration of Human Rights, it is the Kurdish Government’s duty to provide protection to people such as Awat Hassan living within the KRG and to safeguard their inherent human rights including their rights to safety and freedom of speech.

We urge you to do everything within your power to ensure this man’s safety including actively pursuing those who wish to do him and his family harm so that they may once again enjoy the right to security in their home.

Kind regards,
[name]

Tweet the below message on their twitter account.
@PMBarzani @qubadjt @DMI_KRG
Protect activists, human rights defenders and journalists in the KRG including Awat Hassan and his family.
Act for Peace. Join a Delegation.

Colombia
- April 8-15 (Spanish)
- June 10-24 (English)

Indigenous People's Solidarity
- April 23-May 14
  - Kitchener to Ottawa, ON
- May 3-May 14
  - Peterborough to Ottawa, ON
- August 11-21 Kenora/Grassy Narrows

Iraqi Kurdistan
- May 5-20
- September 10-23

Palestine
- May 10-24
- August 15-29
- October 10-24
- November 20 - December 3

U.S./Mexico Borderlands
- October Dates TBD

Is your congregation looking for justice resources??
Contact us to receive our Litany of Resistance congregational resource. E-mail peacemakers@cpt.org, and simply say “We’d love a copy of the Litany of Resistance.” We’ll get one right out to you.

SPONSORS OF CPT
- Church of the Brethren / On Earth Peace
- Friends United Meeting
- Mennonite Church Canada
- Mennonite Church USA
- Baptist Peace Fellowship of North America
- Congregation of St. Basil (the Basilians)
- Presbyterian Peace Fellowship
Act for Peace. Join a Delegation.

**Colombia**
- April 8-15 (Spanish)
- June 10-24 (English)

**Indigenous People’s Solidarity**
- Solidarity Walk (see page 7)
  - April 23-May 14
  - Kitchener to Ottawa, ON
  - April 23-May 3
  - Kitchener to Peterborough, ON
  - May 3-May 14
  - Peterborough to Ottawa, ON
  - August 11-21 Kenora/Grassy Narrows

**Iraqi Kurdistan**
- May 5-20
- September 10-23

**Palestine**
- May 10-24
- August 15-29
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- November 20 - December 3

**U.S./Mexico Borderlands**
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- Presbyterian Peace Fellowship

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